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## REGULAR MEETING SCHEDULE

## FIRST MEETING

1. Roll Call.
2. Secretary-Treasurer's Report.
3. Confirm sites, officials, judges, and etc. for the Conference sponsored activities for the year.
4. Appoint Constitution Revision Committee.
5. Appoint and Verify Activity Directors.
6. Report on Conference Volleyball Tournament, Academic Contest, and Cross-Country by Directors.
7. Report on Conference Vocal Music Clinic by Director(s) or host schools.

## SECOND MEETING

1. Roll Call.
2. Secretary-Treasurer's report.
3. Report on Instrumental Music Clinic by Director(s).
4. Report on Basketball Tournament by Chairman.
5. Report on Speech Contests by Director(s).
6. Report on Play Production Contest by Director(s).
7. Report on Wrestling Tournament by Director(s).
8. Report on Art Show by Director(s).
9. Reports by Directors of Vocal Music, Volleyball, Academic Contest, and Cross-Country.

## THIRD MEETING

1. Roll Call.
2. Secretary-Treasurer's Report.
3. Report on Instrumental Music Clinic by Directors.
4. Report on Basketball Tournament by Director.
5. Report on Conference Track Meet by Director.
6. Report on Conference Play Production Contest, Art Show, Wrestling, and Speech by Directors.

## FOURTH MEETING

1. Roll Call
2. Secretary-Treasurer's Report.
3. Report on Conference Speech Contest by Directors.
4. Report on Conference Track Meet, Art Show, and Golf by Directors.
5. Reimbursement of Secretary-Treasurer, Statistician, Activity Directors, and Music Librarian.
6. Election of Officers for next year.
7. Constitution Revision Committee report.
8. Approve dates for all Conference Activities and Meetings for the upcoming school year. Set sites for Conference Activities to the extent possible.

## LEWIS AND CLARK CONFERENCE CONSTITUTION <br> AND <br> BYLAWS

## ARTICLE I-TITLE

## SECTION I

The members associated in adherence to this Constitution are to be called members of the "Lewis and Clark Conference". The title of this constitutionally governed body will be "The Lewis and Clark Conference".

## ARTICLE II - PURPOSE

## SECTION I

The purpose of the Lewis and Clark Conference shall be to coordinate and provide organized activities among member schools within the confines of the rules and regulations of the NSAA.

## ARTICLE III - MEMBERSHIP

## SECTION I

The members of the Lewis and Clark Conference will be such that they will form two divisions. They are to be:

| LEWIS DIVISION |  | CLARK DIVISION |  |
| :--- | :--- | :--- | :--- |
| Allen | Eagles | Bloomfield | Bees |
| Emerson-Hubbard | Pirates | Creighton | Bulldogs |
| Homer | Knights | Hartington | Wildcats |
| Laurel-Concord-Coleridge | Bears | Osmond | Tigers |
| Ponca | Indians | Plainview | Pirates |
| Wakefield | Trojans | Randolph | Cardinals |
| Walthill | Bluejays | Wausa | Vikings |
| Winnebago | Indians | Winside | Wildcats |
|  |  | Wynot | Blue Devils |

## SECTION II

A member of the Lewis and Clark Conference may be expelled by a $2 / 3$ vote of the total membership.

New membership in the Conference and any vacancies in membership shall be filled upon Conference receipt of a written application to the President and a $2 / 3$ vote of approval by the total membership.

A $\$ 50.00$ membership fee will have to be paid to the Conference treasury upon initial entrance into the Conference.

## SECTION III

Members of the Lewis and Clark Conference are to be recognized as equal under the Articles governing the Conference with no distinction as to class, enrollment or other comparing criteria whatsoever.

## SECTION IV

Members may withdraw from the Conference and in so doing must forfeit any and all claims to Conference funds, benefits and other rights enjoyed by members.

## SECTION V

Conference dues will be set annually at the first regular meeting of the executive committee.

## ARTICLE IV - MEETINGS

## SECTION I

There will be four regular Conference meetings each school year. A quorum to conduct official business will be $2 / 3$ of the member Conference schools. The site and date of the first Conference meeting shall be established at the previous April meeting. The time and place for all other regular meetings shall be set by official action of $2 / 3$ of schools in attendance at a regular meeting.

The Conference President may call a special meeting to discuss or resolve a problem that cannot be tabled until the next meeting.

## SECTION II

Conference meetings will convene at a time designated by the President. At the August activity sponsors meeting, the following groups will meet simultaneously in separate rooms.
a) Boys' Athletics
b) Girls' Athletics
c) Music
d) Speech
e) Art

The Conference President shall appoint a local staff member to serve as chairperson of each activity group listed above. Proposals from any of the above groups will be considered at the first Conference Administrators meeting to be held two weeks after the sponsors meeting. The cost for meals will be defrayed by the individual schools for their personnel.

## SECTION III

NSAA Guidelines will be followed unless something different is specified in the Conference Constitution.

All Conference schools will provide a copy of their fall enrollment participation form sent to NSAA at the fall conference meeting. One hundred percent (100\%) of all events that a school registers with NSAA must be participated in at the varsity level in the conference. Exceptions will be ruled on by the Conference Executive Committee. Penalties will be imposed if non-participation occurs without notification of at least 12 school days prior to the scheduled event. The penalty will be a minimum of the violator's share of host
school and conference expenses. Along with that, the possibility of probation exists dependent on a conference vote.

## ARTICLE V - SELECTION OF OFFICERS

## SECTION I

The offices of President and President-Elect will be determined by the Conference rotation schedule. The President will appoint the Conference Treasurer. The President-Elect shall come from the alternate division as the President each year except when additions or deletions to the conference warrant otherwise.

The Secretary shall be appointed by the membership of the Conference and shall serve until such time as the Conference shall deem necessary.

## SECTION II

Each member school will have only one vote in any and all Conference decisions by the membership at large. Unless provided for in this constitution, a simple majority vote of the Conference schools is required to do business and pass legislation.

## ARTICLE VI - DUTIES OF OFFICERS

## SECTION I

The President shall be present and conduct all Conference meetings in an orderly manner. In the absence of the President, their designee shall preside. The President may appoint committees as necessary to coordinate Conference activities.

## SECTION II

The Secretary shall write up all minutes of a Conference meeting and shall post the minutes to the conference website within ten days of the meeting.

The Treasurer will be responsible for checking with tournament directors in making arrangements on site selection, hiring and paying the officials, arrange for the delivery and presentation of Conference Trophies, handle advertising, arranging for change at the gate and deposit the receipts and provide passes to competing schools as prescribed in the constitution.

The Secretary shall be paid $\$ 450.00$ for duties performed during the school year.
The Conference Secretary shall make program templates for the conference's volleyball and basketball tournaments. A program template for each event shall be posted on the conference's web site and each host school will run off programs for games at their site. The Conference Secretary will be reimbursed $\$ 100$ for organizing and producing each program template.

## SECTION III

The Conference shall, through the President's office, receive and hear all complaints of members regarding other member violation(s) of the Constitution. Sportsmanship will be the responsibility of each participating school. In the event a problem occurs, the offended party shall send written notice as prescribed in this section. All complaints of the same must be submitted in triplicate. One copy will be presented to the Conference President; one copy will be presented to the school charged while the third copy will be retained by the complaining school. When receiving complaints, the President shall call the Executive Committee into session for a hearing within ten days of receiving the complaint on a member school.

## SECTION IV

The Conference will be the sole interpreter of the Constitution. After making any Constitutional decisions affecting recalcitrant members, it shall have the power to place violators on probation on a seasonal or yearly basis or may recommend to the membership at large, the expulsion of said member in error.

Any member may appeal the Constitutionality of a bylaw enacted at a regular meeting to the Conference through the President's office. The Executive Committee will process appeals of this nature the same as complaints in Section III of this Article. The Conference decision on Constitutional matters may only be over-ruled by a Constitutional amendment at the end of the current year and effective for the following school year, and not retroactive.

## SECTION V

Members placed on probation are not eligible for annual co-curricular and seasonal athletic championships or first place trophies in Seasonal Volleyball, Seasonal Boys Basketball, Seasonal Girls Basketball, Conference One Act, Conference Speech, Vocal Music, Instrumental Music, Wrestling, Cross-Country, Academic Contest, Boys Track, Girls Track, and Golf. This shall expand to include any Lewis and Clark activities that are added at a future date. Members placed on probation remain eligible for the conference tournament in Volleyball, Girls Basketball and Boys Basketball.

## SECTION VI

A plaque is given to administrators who serve at least ten years in the conference, upon their retiring or leaving the conference.

## ARTICLE VII - AMENDMENTS

## SECTION I

It shall require a $2 / 3$ vote of the Conference membership to amend this constitution.

## SECTION II

Amendments to the Constitution must be presented and discussed at a meeting of the Executive Committee. They shall again be presented at the next meeting of the Executive Committee, at which time a vote for approval on the proposed amendment shall be taken. This procedure may be suspended by a $3 / 4$ vote of the members present.

## ARTICLE VIII - ACTIVITIES

## SECTION I

The activities of the Lewis and Clark Conference will be:

| ATHLETICS | ACTIVITIES |
| :---: | :---: |
| Basketball | Art |
| Cross | Academic Contest |
| Golf | Instrumental Music Clinic |
| Track | Play Production Contest |
| Volleyball | Speech Contest |
| Wrestling | Vocal Music Clinic |

## SECTION II

Officials, clinicians and judges hired for Conference activities must be registered with the Nebraska School Activities Association for those activities the NSAA recommends registration. Officials, clinicians and judges will be selected by the committee in charge of that activity.

## SECTION III

Each Conference member will be responsible for arranging their own Conference interscholastic schedule.

## SECTION IV

It is required of all members that they be responsible for the actions of their fans and their own participants when other Conference teams or groups are visiting their respective athletic field or activities plant. Proper policing is required of Conference activity hosts. Sponsors or coaches of Conference schools are also to be held responsible for the conduct of their benches, players, participants and fans. Refer to Section III Article VI for disciplinary measures.

## SECTION V

The school district serving as the host in cooperative sponsorships will compete in the school district which was approved by the NSAA. If the host school is a member of the Lewis \& Clark Conference, they will be allowed to compete in L\&C Conference activities. If the host school is not a member of the Lewis \& Clark Conference, they shall not compete in L\&C Conference activities.

## ARTICLE IX - VOLLEYBALL

## SECTION I

Girl's volleyball will be played on a seasonal basis. All provisions are to follow the NSAA guidelines and regulations as outlined by the Board of Directors. Conference teams will be divided into three divisions for regular season play:

| EAST | CENTRAL | WEST |
| :---: | :---: | :---: |
| Emerson-Hubbard | Allen | Bloomfield |
| Homer | Hartington | Creighton |
| Laurel-Concord-Coleridge | Walthill | Osmond |
| Ponca | Winside | Plainview |
| Wakefield | Wynot | Randolph |
| Winnebago |  | Wausa |

Each division will play each member school in the division to determine divisional champion. The order of volleyball games will be C-B-A. A-team volleyball matches shall comply with the NSAA regulations. B-team volleyball matches shall be 2 out of 3 to 25 points with a cap of 27 . The deciding game will go to 15 pts. C-team volleyball matches shall be 2 out of 3 to 21 points with a 23 point cap. The deciding game will go to 15 pts. B-team shall have a maximum of 11 minutes warm-up time. Division Conference standings will be determined by Conference Division win/loss records. In case of a tie, Conference Awards will be presented equally to top teams. All Conference contests shall begin at 5:30 pm (CBA) and 6:00 p.m. (BA). Triangular times shall be left up to the individual schools. One plaque shall be awarded to each regular season division champion.

## SECTION II

The Lewis and Clark volleyball tournament quarter and semi-final games will be held at the following sites that have two gymnasiums:

| $2019-2020$ | Randolph/Homer |
| :--- | :--- |
| $2020-2021$ | Winnebago/Laurel |
| $2021-2022$ | Wakefield/Walthill |
| $2022-2023$ | Plainview/Ponca |

## All Championship Finals will be played in Laurel

## SECTION III

## Conference Volleyball Tournament Procedures

1. The Conference will appoint co-directors for the tournament with each to receive a maximum of $\$ 75.00$ and no more than $\$ 150.00$ total for the tournament to arrange games, sites, and officials.
2. The Lewis and Clark Volleyball tournament will be held on Saturday of week 15 of the NSAA calendar and on Monday \& Tuesday of week 16 of the NSAA calendar.
3. The top four seeds will receive a bye to the quarterfinals on Monday of week 16. Seeds $5,6,7, \& 8$ will host a pool play triangular beginning at 2:00pm on Saturday of week 15. All Saturday games are 2 out of 3 .

Pool A (5 seed)
5 vs 16
16 vs 12
5 vs 12

Pool B (6 seed)
6 vs 15
15 vs 11
6 vs 11

Pool C (7 seed)
7 vs 14
14 vs 10
7 vs 10

Pool D (8 seed)
8 vs 13
13 vs 9
8 vs 9

## Tie Breaking Procedure:

If 2 teams are tied with identical win-lose records after pool play, the head to head winner will be the pool winner.

If 3 teams are tied with identical win-lose records after pool play the following criteria will determine the pool winner: A. Set percentage (Sets won divided by sets played), highest percentage is the winner. If teams are still tied. B. Point percentage Team's total points scored divided by the team's opponent points scored) highest percentage is the winner.
4. Winners of each pool will advance to Monday's quarterfinal games at $5: 30 \mathrm{pm}$. Pool $D$ winner will play seed \#1, Pool C winner will play seed \#2, Pool B winner plays seed \#3 and Pool A winner plays seed \#4. The loser of the quarterfinal games will play a consolation game following the conclusion of the quarterfinals. The winners of the quarterfinal games will advance to the semifinal. The quarterfinals and consolation game will be 2 out of 3 . The semifinals will be 3 out of 5 . The quarterfinal sites will be at schools with two gymnasiums. The highest seed will play in the main gym during the quarterfinal round. The semifinal round will be in the main gym and the consolation in the secondary gym.
5. The losers of the Saturday pool play will play a consolation game on Monday of week 16. The opponent and site will be determined by the tournament director according to seeding and avoiding a rematch from pool play. There will be two games at each site beginning at 5:00pm and these games will be 3 out of 5 .
6. The winners and losers of Monday's semifinals will advance to the $3^{\text {rd }}$ place game and championship game on Tuesday of week 16. The $3^{\text {rd }}$ place game will begin at $5: 30 \mathrm{pm}$ followed by the championship game. The $3^{\text {rd }}$ place game will be 2 out of 3 and the championship game will be 3 of 5 .
7. Tournament seeding to use all games played through Monday of week 16. All teams will be seeded from highest to lowest according to their NSAA power points at the time of the seeding.
8. In case of ties for seeding, the following procedures will be used:
a. Head to head competition.
b. Total season record as \%.
c. Winning \% vs. mutual opponents.
d. Flip of coin.
9. One plaque insert will be awarded to each regular season division champion and two tournament plaque inserts to be awarded, one to the champion and one to the runner-up. Medals will be awarded to the tournament champion and runner-up.
10. The host school is to receive $\$ 50$ plus $20 \%$ of the gate. Host sites for the tournament will be responsible for paying the officials and line judges. The conference will reimburse host schools utilizing the
financial forms filed at the conclusion of the tournament. The tournament director will notify the host sites of the amount to be paid according to the constitution.
11. NSAA Guidelines will be followed with the exception of volleyball cheerleaders in uniform will be admitted free.

## SECTION IV

## Volleyball All-Conference Selection Procedure

1. Selection of All-Conference volleyball players will be limited to $\mathbf{1 0}$ players in each division.
2. Coaches may nominate as many players as they want.
3. Coaches should list their nominations in order with their best player first, second best second, etc.
4. After all nominations have been given to the person in charge, each coach may be give a short summary on each of their players.
5. A ballot will be typed up and each coach will vote for who they consider to be the top ten players.
6. Coaches don't vote for their own players.
7. The coaches will assign 10 points to their first choice, 9 points to their second choice, 8 points to their third choice and so forth.
8. The player receiving the most points will be considered the best player in that division. The top 10 point getters will be considered All-Conference.
9. All players receiving a vote but not making the top 10 will receive Honorable Mention.
10. If there is a tie between the 10th and 11th place players, there will be a re-vote on just the two or three tied players with the coaches of the players tied not voting. In the event of a tie vote after the third ballot, an extra medallion may be awarded.

## ARTICLE X - CROSS COUNTRY

## SECTION I

Boys and Girls Cross Country will be run as a conference event on an annual basis. All provisions are to follow the NSAA guidelines and regulations as outlined by the Board of Directors.

## SECTION II

The date of the event will be Friday of week 14 of the NSAA calendar. Medals will be awarded to the top 12 individuals in boys and girls division along with a conference plaque insert for the champion and runner-up. The meet will coincide with the Bloomfield Invitational. Co-directors will be assigned to coordinate the meet. They will be paid a maximum of $\$ 75.00$ each with no more than $\$ 150.00$ total for event.

## ARTICLE XI - BASKETBALL

## SECTION I

Varsity basketball will be played on a seasonal basis. The basketball game regularly scheduled during the week of the Conference master schedule is the game that counts in determining the regular season divisional champ.

Conference teams will be divided into three divisions for regular season play:

| EAST | CENTRAL | WEST |
| :---: | :---: | :---: |
| Emerson-Hubbard | Allen | Bloomfield |
| Homer | Hartington | Creighton |
| Laurel-Concord-Coleridge | Walthill | Osmond |
| Ponca | Winside | Plainview |
| Wakefield | Wynot | Randolph |
| Winnebago |  | Wausa |

## SECTION II

## A BASKETBALL TOURNAMENT WILL BE HELD EACH YEAR

1. The conference basketball tournament will begin on Friday of week 30 of the NSAA calendar and end on Monday of week 32 of the NSAA calendar.
2. All teams will be seeded 1 through 17 from highest to lowest according to NSAA power points. Seeding shall be on Monday of week 30. Games played through Saturday of week 29 will count toward seeding. For $1^{\text {st }}$ round games, the host school will be placed on the top of the bracket.

Seeding Procedure: Tie breaking system.
a) Total season record as a percentage.
b) Head to head competition.
c) Winning \% vs. mutual opponents.
d) Flip of coin.
3. The conference will appoint co-directors for the tournament with each receiving a maximum of $\$ 75.00$ and no more than $\$ 150.00$ total for the event to arrange games, sites, and officials.
4. NSAA rules and guidelines will govern the tournament.
5. The boys' games will be played on Friday, Monday, Thursday, Saturday, Monday.
6. The girls' games will be played on Friday, Saturday, Tuesday, Friday, and Monday.
7. Cheerleaders in uniform will be admitted free of charge.
8. The play-in games will be held on Friday of week 30 . These games will be the $16^{\text {th }}$ seed vs the $17^{\text {th }}$ seed. These games will be hosted by the $16^{\text {th }}$ seed. The play-in games, girls and boys $16^{\text {th }}$ vs $17^{\text {th }}$ game will be played at one site. In even years the girl's $16^{\text {th }}$ seed will host and in odd years the boy's $16^{\text {th }}$ seed will host.
9. First round games will be played on Saturday of week 30 (girls) and Monday of week 31 (boys). The 4 highest seeds will host first round games. The host school will play the second game at each $1^{\text {st }}$ round site. The $1^{\text {st }}$ seed will play the winner of the play-in game and host the \#8 vs \#9 game. The $2^{\text {nd }}$ seed will play the $15^{\text {th }}$ seed and host the \#7 vs \#10 game. The $3^{\text {rd }}$ seed will play the $14^{\text {th }}$ seed and host the \#6 vs \#11 game. The $4^{\text {th }}$ seed will play the $13^{\text {th }}$ seed and host the \#5 vs \#12 game. If a host school does not think they can host because of seating capacity, or other factors, they may pick an alternate site that is not being used. If a host picks a site outside of the conference, fees for rental and other expenses will be paid by the host unless given permission by the conference president.
10. The consolation round will be seeded according to closest losing seed. (Example $15^{\text {th }}$ seed vs $14^{\text {th }}$ seed.) The tournament directors will determine consolation bracket after the $1^{\text {st }}$ round games are completed. The loser of the play-in game will not play a consolation game.
11. Consolation rounds will be played at two sites beginning at 6:00 p.m.
12. The quarter finals and semi-finals shall be played according to the rotation schedule.
13. Receipts from the basketball tournament will be divided as follows:

1) First round game \& second round -host school to receive $\$ 100$ or $10 \%$ of the gross whichever is greater. Quarter final and semi-final round games, the host school to receive $20 \%$ of gross or $\$ 150$ per night, whichever is greater. Host sites for the tournament will be responsible for paying the officials. The conference will reimburse host schools utilizing the financial forms filed at the conclusion of the tournament. The tournament director will notify the host sites of the amount to be paid according to the constitution.
2) Official expense \& championship site expense.
3) Balance to Conference treasury.
14. The duties of Conference Secretary and Tournament Co-Directors will be to make arrangements at site selected, hiring and paying officials, arrange for the delivery and presentation of Conference trophy, and handle programming and advertising.
15. Basketball Tournament Postponement/Cancellation procedures.
a) If the play-in game for the girls and boys, on Friday, is postponed, the Conference will move the girls first round games on Saturday to Monday. The boys first round games would be moved to Tuesday. The girls second round games will be played on Wednesday night. The tournament would move on as scheduled after Wednesday.
b) If the first round games for the girls, on Saturday, are postponed, the Conference will move the girls' first round games to Monday. The boys' first round will be moved to Tuesday. This will move the quarter-finals for girls to Wednesday and the boys will remain on Thursday. The semifinals will proceed as usual on Friday and Saturday. The finals will be played on Monday.
c) If the first round games for the boys, on Monday, are postponed, the Conference will move the boys' first round games to Tuesday. This will move the quarter-finals for girls to Wednesday and the boys to Thursday. The semifinals will proceed as usual on Friday and Saturday. The finals will be played on Monday.
d) If the girls' quarter-final games, on Tuesday, are postponed, the Conference will run the girls' quarter final games on Wednesday and boys' quarter-final games on Thursday and proceed as planned with the semi-finals and finals.
e) If the boys' quarter-final games, on Thursday, are postponed, move the boys' quarter-final games to Friday. The girls' and boys' semi-finals would then be played on Saturday. The girls' games would be played in the afternoon. The finals will remain on Monday.
f) If the semi-finals, on Friday, are postponed, move the semi-finals to Saturday, with the finals to be on Monday.
g) If the finals on Monday night are postponed, the finals will be played on the following Wednesday night.
h) If the first five nights of the tournament are postponed, there will be shortened tournament with the top four seeded teams in each division. The quarter-finals games will be played on Friday night with the top-seeded boys' team to be the home site, providing the school is listed in the Lewis and Clark Constitution as a host site able to accommodate the boys' tournament games.
i) If the first six nights are postponed, the tournament will be cancelled.
j) Officials' contracts: A statement should be added to the contracts indicating an alternate schedule.
k) A conference plaque insert for the champion and runner-up will be presented along with fourteen medallions for each team competing in the finals.

## BASKETBALL TOURNAMENT SITES AND ROTATIONS

CONSOLATION GAMES

| $\mathbf{2 0 1 9 - 2 0 2 0}$ | 2 G Homer/Randolph |
| :--- | :--- |
|  | 2 B Creighton/Walthill |
|  | C G Winnebago/Wausa |
| C B Ponca/Winside |  |


| BASKETBALL SEMI-FINALS |  |  |
| :---: | :---: | :---: |
| Year | Girls Site | Boys Site |
| $2013-2014$ | Hartington | Randolph |
| $2014-2015$ | Wakefield | Allen |
| $2015-2016$ | Ponca | Wakefield |
| $2016-2017$ | Allen | Ponca |
| $2017-2018$ | Randolph | Hartington |
| $2018-2019$ | Hartington | Randolph |
| $2019-2020$ | Wakefield | Pllen |
| $2020-2021$ | Ponca | Wakefield |
| $2021-2022$ | Allen | Ponca |
| $2022-2023$ | Randolph | Hartington |

NOTE: If Laurel's girls or boys teams reach the final their opponent has the right to request the finals be moved to a different site. If the finals are moved, both the boys and girls finals would be moved to another venue if requested.

## SECTION III

## Basketball All-Conference Selection Procedure

1. Selection of All-Conference basketball Players will be limited to 8 players in each division.
2. Coaches may nominate as many players as they want.
3. Coaches should list their nominations in order with their best player first, second best second, etc.
4. After all nominations have been given to the person in charge, each coach may give a short summary on each of their players.
5. A ballot will be typed up and each coach will vote for what they consider to be the top eight players.
6. Coaches cannot vote for their own players.
7. The coaches will assign 8 points to their first choice, 7 points to their second choice, 6 points to their third choice and so forth.
8. The player receiving the most points will be considered the best player in that division. The top 8 point getters will be considered All-Conference.
9. All players receiving a vote but not making the top eight will receive Honorable Mention.
10. If there is a tie between the $8^{\text {th }}$ and $9^{\text {th }}$ place players, there will be a re-vote on just the two or three tied players with the coaches of the players not voting. In the event a tie vote still exists after the third ballot, an extra medallion may be awarded.

## ARTICLE XII - WRESTLING

## SECTION I

Varsity wrestling be a conference event on an annual basis. All provisions are to follow the NSAA guidelines and regulations as outlined by the Board of Directors.

## SECTION II <br> Wrestling Tournament

1. The date of the event will be Thursday of week 29 of the NSAA calendar. The wrestling tournament would start at 1:00 p.m. with weigh-ins beginning at 11:30 a.m.
2. The tournament will follow the NSAA guidelines for the Class D wrestling tournaments allowing a total of 14 varsity entries with a maximum of two competitors per weight class.
3. Four medals would be awarded in each weight class.
4. The conference will appoint co-directors for the tournament with each receiving a maximum of $\$ 75.00$ and no more than $\$ 150.00$ for the event to arrange the tournament and officials.
5. The director will prepare a copy of the results and financial statement to be sent to the Conference Secretary and Treasurer.
6. A conference plaque insert for the champion and runner-up will be presented.

## ARTICLE XIII - BOYS GOLF

## SECTION I

Boy's golf will be played on an annual basis. A school does not have to offer boys golf to be in good standing with the conference. The Conference will appoint a director for the tournament. This will not be a paid position.

## SECTION II

## GOLF TOURNAMENT

1. The conference golf meet will be scheduled for week 44 of the NSAA standardized calendar.
2. The conference meet will be an 18 -hole tournament using the play 5 score 4 format. A shot- gun start will be used.
3. The conference meet will be a rotating meet as follows:

| YEAR | HOST SCHOOL |
| :---: | :---: |
| $2013-2014$ | Homer |
| $2014-2015$ | Bloomfield/Wausa |
| $2015-2016$ | Hartington |
| $2016-2017$ | Laurel C-C |
| $2017-2018$ | Wakefield |
| $2018-2019$ | Plainview |
| $2019-2020$ | Creighton |
| $2020-2021$ | Osmond |

4. All NSAA Rules will apply. Exception: The ball may be played up in your fairway. You are allowed to improve your lie, using the club-head, no nearer to the hole.
5. A letter along with course rules and will be mailed to each participating school no later than the Thursday of week 42 of the standardized calendar.
6. Coaches will submit their rosters to the tournament director no later than Thursday of week 43 of the NSAA standardized calendar. Changes may be made the day of the meet.
7. A marker will be assigned to each group to govern play and keep score.
8. The host school is responsible for posting scores. All cards will be made up prior to the meet by the Conference Meet Director.

## SECTION III

## AWARDS AND PLAYOFFS

1. The conference will award individual medals to the top 15 individuals. Five medals will be awarded to the top two teams. Conference plaque inserts will be awarded to the top two teams.
2. All playoffs will begin on the same hole.
3. Playoffs will be used to break all ties that involve the top fifteen individual places.
4. Ties will be broken in sudden death.
5. A team playoff will be used to break ties involving the top two team placing. This will be full-team playoff with all players starting on the same hole. Four-man team totals will be used and compared. Play will continue until the tie is broken.

## ARTICLE XIV - TRACK

## SECTION I

The Boys and Girls Conference Track Meet will be held approximately two weeks before the District Track Meet. All schools must participate to be in "good Conference standing." Lewis and Clark Conference Track Meet site rotation:

| YEAR | HOST SCHOOL |
| :---: | :---: |
| $2013-2014$ | Winnebago |
| $2014-2015$ | Plainview |
| $2015-2016$ | Hartington |
| $2016-2017$ | Ponca |
| $2017-2018$ | Laurel-C-C |
| $2018-2019$ | Winnebago |
| $2019-2020$ | Plainview |
| $2020-2021$ | Hartington |
| $2021-2022$ | Laurel-C-C |

## SECTION II

The Conference track meet directors are responsible for contacting the starter, judges, timers, video personnel, and any other necessary personnel to hold the track meet at the site as selected by Conference membership. They will be paid a maximum of $\$ 75.00$ each and no more than $\$ 150.00$ for the event. A financial statement plus all bills must be presented to the Conference Treasurer.

## SECTION III

Conference Track Meet scoring will be done on an eight place basis, 10-8-6-5-4-3-2-1. Each school will be allowed a maximum of three entries in each race or event and one team in each relay. NSAA rules will apply in regard to what events a participant may compete in as well as what events will be contested. Heat leader systems will be decided by the Conference membership each year.

## SECTION IV

The Conference Track Meet director will be responsible for the presentation of medals. The Conference Track championship trophy and runner-up trophy inserts will be presented by the director at the conclusion of the Conference Track Meet.

## SECTION V

The conference track meet will utilize Fully Automatic Timing (FAT). The cost to rent the equipment, site transportation, support personnel, etc. will be negotiated by the meet director(s) and borne by the conference.

## ARTICLE XV - VOCAL MUSIC CLINIC

## SECTION I

Vocal Music Clinic will include only members of the Conference who will be expected to participate in this event to remain in "good Conference standing." Additional details on the operation of the Conference Vocal Clinic and Honor Choir, see handbook as approved, January 2008.

## SECTION II

The Vocal Music Clinic Directors will be responsible for making the necessary arrangements with the clinician, providing for the scheduling of activities for the day, concert to begin at 5:30 p.m., assessing the cost of a meal for students, provide for advertising and programming, distribution of music to the participating schools at least four weeks prior to the Music Clinic. A copy of the financial statement must be sent to the Conference Treasurer which will include the remaining receipts and/or expenses. The directors are not paid.

## SECTION III

The Vocal Music Directors will make the financial report for the Vocal Music Clinic. This report includes clinician costs, accompanist, postage, programs and advertising. Clinic music: two new selections per year with the balance of music selected from the Conference Library.

## SECTION IV

The Conference Vocal Clinic shall be hosted on the approved rotation schedule.

| $2014-2015$ | Allen | Randolph |
| :---: | :---: | :--- |
| $2015-2016$ | Laurel-C-C | Bloomfield |
| $2016-2017$ | Ponca | Plainview |
| $2017-2018$ | Emerson-Hubbard | Hartington |
| $2018-2019$ | Homer | Creighton |
| $2019-2020$ | Wakefield | Osmond |
| $2020-2021$ | Walthill | Wausa |
| $2021-2022$ | Winnebago | Winside |

## SECTION V

The school with the largest audience attendance, excluding the host school, will receive a plaque.

## SECTION VI

Music directors will not hold planning meetings during clinics.

## SECTION VII

Each school shall have a minimum of one member selected to honor choir to remain in good Conference standing.

## ARTICLE XVI - INSTRUMENTAL MUSIC CLINIC

## SECTION I

The Instrumental Music Clinic will include only member schools of the Conference. They will be expected to participate in this event to remain in "Good Conference Standing." The Instrumental Music Clinic will be limited to students in grades 9-12.

## SECTION II

The Instrumental Music Clinic Directors will be responsible for making the necessary arrangements with the clinician, providing for the scheduling of activities for the day and evening, assessing meal costs for students, provide for advertising and programming, distribution of music to the participating schools at least four weeks prior to the Clinic and to prepare a financial statement of the Clinic. A copy of the financial statement must be sent to the Conference Treasurer which will include the remaining receipts and/or expenses. The directors are not paid by the Conference.

## SECTION III

The Lewis and Clark Conference band clinic "Honor Band" shall be held on the Saturday of week 29 of the NSAA calendar. Both halves of the Conference will be combined and have the clinic at a central location, such as Wayne State College.

1. The band clinic will consist of two bands:
2. A Senior Honor Band made up of 11th and 12th grade students and exceptional 10th graders as needed for proper instrumentation.
3. A Junior Honor Band that is open to only 9th and 10th grade students.
4. There will be a guest clinician hired for each band.
5. The Conference President will set a time for all Conference band directors to meet at a central location on the third Wednesday in October to set up the clinic.
6. The selection process for student personnel will be by nominations from each Conference band director. Each school will be able to bring up to $25 \%$ of their band, based on their current band enrollment of grades $9-12$ with a guarantee that each school may have a minimum of 10 students participating in the clinic. In the event that some schools do not send ten students, additional students may be added to fill the vacant seats for instrumentation in each band. The directors will rate the level of musicianship of the proposed additional students by the following checklist of criteria: ability to play scales, sight reading skills, instrument range, whether they take lessons, previous honor band experience, and previous all-state experience. The students from each school would be divided between the two honor bands. All-State members will be automatically included into the Conference Senior Honor Band.
7. Judges for chair placement auditions should be determined by each director's major instrument. Each director should list what he/she would feel comfortable auditioning.
8. All members of both honor bands will receive certificates.
9. The amount of medals for band each year should be 62-1st Chair and $56-2$ nd Chair medals total for the two bands together. The breakdown of the possible medals is found in Exhibit ' $A$ ' (see appendix).
10. The schools responsible for serving as directors of the Conference Instrumental Clinic shall be as follows:

Host Rotation Schedule

| YEAR | LEWIS DIVISION | CLARK DIVISION |
| :---: | :---: | :---: |
| $2013-2014$ | Creighton | Winside |
| $2014-2015$ | Winnebago | Wynot |
| $2015-2016$ | Laurel-C-C | Randolph |
| $2016-2017$ | Emerson-Hubbard | Bloomfield |
| $2017-2018$ | Homer | Plainview |
| $2018-2019$ | Ponca | Hartington |
| $2019-2020$ | Wakefield | Creighton |
| $2020-2021$ | Allen | Osmond |
| $2021-2022$ | Walthill | Wausa |

## SECTION V

The school with the largest audience attendance will receive a small plaque.

## SECTION VI

The Music Library is located in Ponca and the Librarian is to be reimbursed $\$ 200$ annually.

## SECTION VII

Music Directors shall not hold planning meetings during clinics.

## ARTICLE XVII - SPEECH \& PLAY PRODUCTION

## SECTION I

Speech and Play Production will be held each school year on separate dates preceding the District Contests. Conference schools must participate in at least one of these two events to maintain "good Conference standing."

Lewis and Clark play production contests will be held on Tuesday of Week 20 of the NSAA calendar. The host school will schedule a snow date that is as close as possible to the original event date. This date will be announced at the first Activity Meeting each year.

Lewis and Clark Speech contests will be held on Monday of Week 36 of the NSAA calendar, (the Monday following the girl's state basketball tournament), at one site. The host school will schedule a snow date that is as close as possible to the original event date. This date will be announced at the first Activity Meeting each year.

## SECTION II

The conference will appoint co-directors for the tournament with each to receive a maximum of $\$ 75.00$ and no more than $\$ 150.00$ for the event for making site arrangements; contracting registered judges
for conference speech and one-act play production contests and preparing the schedule of activities for the separate contests.

Entries in the conference speech meet will follow the District meet guidelines established by the NSAA for classes D1 and D2. This will allow all students to enter a maximum of three events.
Criteria for presentation of the Speech Trophy to the winning school shall be based upon the NSAA entry guidelines using the following point system: Superior 4, Excellent 3, Good 2, Fair 1. NSAA rules will be followed in all aspects of the contest. Medals will be awarded to all finalists places 1-6. Speech rounds with eight or fewer entries do not have finals, consequently, in those rounds the top four places in the first round will be ranked and additional points assigned, as if in the finals, to count toward the Sweepstakes trophy points. The honors final will not score in the team placing. The director will also prepare a copy of the results and financial statement to be sent to the Conference Secretary and Treasurer.

## SECTION III

Play Production will be held in two divisions. The contest directors shall be responsible for presenting medallions to the two best actors and two best actresses at each contest and plaque inserts to the winning schools. The Speech contest directors shall be responsible for presenting medallions at the Speech contest.

## SECTION IV

The rotation shall be as follows:

## PLAY PRODUCTION

| YEAR | LEWIS DIVISION | CLARK DIVISION |
| :---: | :---: | :---: |
| $2015-2016$ | Homer | Randolph |
| $2016-2017$ | Laurel-C-C | Wausa |
| $2017-2018$ | Ponca | Plainview |
| $2018-2019$ | Wakefield | Osmond |
| $2019-2020$ | Walthill | Creighton |
| $2020-2021$ | Allen | Winside |
| $2021-2022$ | Winnebago | Wynot |

## SPEECH ROTATION

| YEAR | HOST SCHOOL |
| :---: | :---: |
| $2013-2014$ | Ponca |
| $2014-2015$ | Wausa |
| $2015-2016$ | Wakefield |
| $2016-2017$ | Plainview |
| $2017-2018$ | Winside |
| $2018-2019$ | Walthill |
| $2019-2020$ | Laurel C-C |
| $2020-2021$ | Wynot |
| $2021-2022$ | Creighton |

## Lewis \& Clark Conference Art Show

## SECTION 1

## Host Directors/Committee

- Wakefield, Homer, and Randolph will form the 3 school committee that will be in charge of setting up and hosting the Lewis and Clark Art Show every year at WSC.
- The directors will be appointed by the conference administrators and paid a maximum of $\$ 75.00$ each and no more than $\$ 150.00$ for the event to be divided equally among them.


## Judge(s):

- Judges will be hired by host school and will be paid the conference rate plus mileage.
- Judging will be done by grade level (Elementary/Jr. High/High School).
- Volunteer WSC Art Education Student will judge the Elementary Division.
- Artwork will be judged by category with unlimited ribbons (as judges sees fit).
- Best of Category Gold Medal will be awarded in each category (as judges sees fit).


## SECTION II

Framing and Matting (All artwork k-12 must be matted/Frames and acetate are not mandatory)

1. Stretched canvases displayed as is.
2. Canvas boards should be matted (frame optional).
3. Mattes should be neutral colors.
4. Frames should be simple, not ornate. May be in a neutral color or wooden.
5. Doesn't have to be matted in frame.
6. If you have a piece in a heavy frame/would be difficult to hang, you must bring your own easel.

## SECTION III <br> Number of Entries

- High School: 25 total entries (white tags attached to artwork)
- Junior High: 10 total entries (green tags attached to artwork)


## Elementary: 7 total entries (yellow tags attached to artwork)

## Categories (18 Total)

Pottery (Wheel \& Hand Built ); Jewelry H.S; Photography H.S; Pen/Ink/Marker; Scratchboard; Oil; Acrylic; Tempera; Watercolor; Pencil; Colored Pencil; Pastel/Chalk; Charcoal; Mixed-Media; Printmaking; Graphic Design (Computer Arts); Fibers (Textile/Papermaking/Fiber); Sculpture (Relief/Altered)

## SECTION IV Conference Art Show Awards <br> Elementary Level:

- Laminated Paper Ribbons that look like the real ribbons with "Lewis \& Clark Conference Art Show" written on them.


## Junior High Level:

Unlimited Ribbons with "Lewis \& Clark Conference Art Show" on them (No DATE on Ribbons).

$$
\circ \quad 1^{\text {st }}-\text { Blue } \quad 2^{\text {nd }}-\text { Red } \quad 3^{\text {rd }}-\text { White }
$$

- Purple Rosette Ribbons with Lewis \& Clark Conference Seal in the Middle of Rosette and Best of Show down ribbon for Best of Show (No DATE on Rosette).

```
O Best of Show 2D Best of Show 3D
```


## High School Level:

Unlimited Ribbons with "Lewis \& Clark Conference Art Show" on them (No DATE on Ribbons).

$$
\text { - } \quad 1^{\text {st }}-\text { Blue } \quad 2^{\text {nd }}-\text { Red } \quad 3^{\text {rd }}-\text { White }
$$

- Purple Rosette Ribbons with Lewis \& Clark Conference Seal in the Middle of Rosette and Best of Show down ribbon for Best of Show (No DATE on Rosette).
- Best of Show 2D Best of Show 3D
- Best of Category Gold Conference Medals; One for each of the 18 categories.

Un-engraved so that they can be reused if no category warrants a medal to be awarded.

## SECTION V

## Agenda for Artist Reception and Award/Closing Ceremony

- 9:00 a.m.: (Arrival \& Greeting)
- 9:15 to 10:15: Student Workshops \& Campus Tour/Art Tour Session 1. Conference Schools will be divided into groups and students will sign up for workshops prior to arriving on campus.
- 10:30 to 11:30: Student Workshops \& Campus Tour/Art Tour Session 2 (Rotate Groups)
- 11:30 to 12:30: Break for Lunch (discretion of each school)
- 12:30: viewing of Conference Art Show.
- 1:30: Award Ceremony (Award Best of Category - Best of Show Jr. High 2D \& 3D - Best of Show H.S. 2D \& 3D)

2:00: Take down Art Show (All schools will be responsible for taking down own artwork)

## ARTICLE XIX ACADEMIC CONTEST

## SECTION I

The following is an outline of details for the Conference Academic Contest.

1. The Quiz Bowl competition will be held on Wednesday of the 19th week of the standard NSAA calendar.
2. The conference will appoint co-directors for the tournament with each receiving a maximum of $\$ 75.00$ and no more than $\$ 150.00$ for the event to arrange the contest and judges.
3. Each Conference School will have two teams of four members each. One team will be made up of two freshmen and two sophomores and the other team made up of two juniors and two seniors. Each school will decide how to select team members.
4. Competition will be made up of two levels. One level for freshmen-sophomore teams and the other of junior-senior teams. Two levels of questions will be used and the competition will be double elimination. Approximately $80 \%$ of the question pool will be from subject areas of English, Science, Math, and Social Studies. Approximately 20\% of the questions will be from other subject areas. Questions for each contest will be selected at random.
5. Initial pairings of schools teams in the competition will be done by drawing before the contest. Sample questions and pairings will be sent to schools ahead of time.
6. In each contest a minimum of 8 questions and maximum of 12 questions will be used except in the case of ties at the end of 12 questions. If one team has "closed out" the other team after 8 or more questions, the contest will end. All questions will be "toss-up" questions with the team ringing the buzzer first having the right to answer first. A correct answer will score two points. A wrong answer will give the other team a chance to answer. A correct answer for this team would score two points.
7. If tied after twelve questions, additional questions will be given with the first team scoring winning.
8. After each toss-up question is asked, the teams will have a maximum of 15 seconds to ring the buzzer. The team member buzzing will answer the question and have 5 seconds to answer. If the answer is incorrect, the question may be repeated and the other team will be given an additional 15 seconds to confer and begin their answer. If neither team attempts an answer to the question with the allotted time, no points are scored and the contest proceeds to the next question.
9. Challenge Criteria - Students on a team may challenge the validity of an answer during a match. The challenge must be reasonable and occur immediately after a team answers the question and before the next question is asked. The judges will make a determination on the challenge with possible assistance from sponsors/coaches. No challenges will be allowed after a match is complete and challenges must come from team members only.
10. The Conference will appoint a permanent chair to coordinate the Conference Quiz Bowl on an annual basis. Each contest will be directed by a judge from the conference rotation schools who will ask the questions and determine the validity of the answers. The judge may consult with the timekeeper on answers. Answers need to be sufficiently complete and unique enough to distinguish them from other answers. The judge's decision will be final. A timekeeper will keep track of the time and keep score.
11. Conference medals will be awarded to the first and second place teams in each level. Conference plaques inserts will be awarded to the schools who place in first and second place. There will be no playoff between levels.
12. Students will be allowed to use pencils, pens and paper during the competition. Calculators meeting ACT sanction are permitted for use.

ACADEMIC CONTEST ROTATION

| YEAR | HOST SCHOOL |
| :---: | :---: |
| $2013-2014$ | Wynot, Osmond, Bloomfield, Winside |
| $2014-2015$ | Osmond, Bloomfield, Winside, Plainview |
| $2015-2016$ | Bloomfield, Winside, Plainview, Ponca |
| $2016-2017$ | Winside, Plainview, Ponca, Wakefield |
| $2017-2018$ | Plainview, Ponca, Wakefield, Winnebago |
| $2018-2019$ | Ponca, Wakefield, Winnebago, Creighton |
| $2019-2020$ | Wakefield, Winnebago, Creighton, Homer |
| $2020-2021$ | Winnebago, Creighton, Homer, Laurel-C-C |

## SECTION II

## Superintendent's Award

1. The Lewis \& Clark Conference acknowledges the importance of an academic education in conjunction with extra and co-curricular activities. The conference has established a scholastic recognition division to its program of activities.
2. Student Eligibility:
a. Students must be a bona fide student in grades 11 and 12.
b. A student may only be awarded this recognition once and will be awarded a medal and certificate.
c. The medal will be engraved "SCHOLASTIC ALL-CONFERENCE"
d. Students will receive recognition as an all-conference academic.
e. The level of achievement will be a composite score of twenty-eight (28) on the ACT test.
f. Verification of test scores must be in the hands of the conference president at least seven
(7) days prior to the April meeting of the executive council.
g. Recommended by Superintendent.
h. Must be involved in one conference activity.

## SECTION III

## Principal's Award

1. This award is given only to Juniors and Seniors who have an accumulative G.P.A. (cumulative from 9th through 12th grade) of 3.5 or higher and must be involved in one conference activity.
2. Procedure:
a. Conference principals will send a list of qualifying students to the conference president at least seven (7) days prior to the April meeting of the executive council.
b. The conference president who will compile the recipient's names and forward to the following newspapers and all principals.
$\begin{array}{ll}\text { 1. } & \text { Norfolk Daily News } \\ \text { 2. } & \text { Omaha World Herald }\end{array}$
c. The conference president will send awarded medallions back to the principals for distribution to qualifying students.
3. Individual principals will have the responsibility of forwarding the same information to their respective local newspapers.
4. Seniors who are repeating award winners should be noted in all news releases as such.

## ARTICLE XX - AWARDS

## SECTION I

The Awards Committee shall consist of the President-Elect, Secretary, Treasurer and two elected members whose terms shall be non-expiring. One elected from each division of the Conference. The Awards Committee shall prepare a report of their plans for the upcoming year at the April meeting. This report will be included on the agenda of that meeting. The Awards Committee will purchase each school year the following awards:


| Boys \& Girls | 2 Tournament Champion Inserts Conference (1 boys - 1 girls) |
| :---: | :---: |
| Conference | 2 Tournament Runner-Up Inserts (1 boys - 1 girls) |
| Basketball | 14 Boys Tournament Champion Gold Medallions with 3/4" Ribbon |
| Tournament | 14 Boys Tournament Runner-Up Silver Medallions with 3/4" Ribbon |
|  | 14 Girls Tournament Champion Gold Medallions with 3/4" Ribbon |
|  | 14 Girls Tournament Runner-Up Silver Medallions with 3/4" Ribbon |
| Wrestling: | Four medals for each NSAA weight class |
| One-Act Play | 2 Divisional Championship Plaque Inserts; certificate for each student nominated by judges for outstanding performance; and, a certificate for the outstanding technical crew |
| Production | 2 Divisional Runner-Up Plaque Inserts |
|  | 4 Best Actor Gold Medallions |
|  | 4 Best Actress Gold Medallions |
| Speech: | Combined Lewis and Clark Contest |
|  | 1 Championship Plaque Insert |
|  | 1 Runner Up Plaque Insert |
|  | 84 Medallions - Places 1-6 in each event |
| Academic | Senior Division Championship Plaque Insert plus team medals |
| Contest | Senior Division Runner Up Plaque Insert plus team medals |
|  | Junior Division Championship Plaque Insert |
|  | Junior Division Runner Up Plaque Insert |
| Vocal Music | 2 Permanent Plaques 7" x 9" |
|  | Certificates shall be awarded to all participants. Approximately 320. |
|  | A maximum of 60 medallions shall be awarded to Superior musicians. |
|  | 30 per division |
| Instrumental | 2 Permanent Plaques 7"x 9" |
| Music | Certificates shall be awarded to all participants. Approximately 200. |
|  | $62-1$ st Chair medals and 56-2nd Chair medals total for the two bands. |


| HONOR BAND MEDALS | Each of the following parts are deserving of a 1st and/or 2nd chair medal for participating in the Conference Honor Band. In competition of any kind, if a medal is offered for a certain place, no matter the competency of that person, the medal is awarded because that individual was the better player at that given moment in time. |
| :---: | :---: |
| 11-12 Band and | Piccolo (1st chair) |
| 9-10 Band X 2 | 1st Flute (1st and 2nd chair) |
|  | 2nd Flute (1st and 2nd chair) |
|  | Oboe (1st and 2nd chair) |
|  | Bassoon (1st and 2nd chair) |
|  | 1st Bb Clarinet (1st and 2nd chair) |
|  | 2nd Bb Clarinet (1st and 2nd chair) |
|  | 3rd Bb Clarinet (1st and 2nd chair) |
|  | Alto Clarinet (1st and 2nd chair) |
|  | Bass Clarinet (1st and 2nd chair) |
|  | Contrabass Clarinet (1st and 2nd chair) |
|  | 1st Alto Saxophone (1st and 2nd chair) |
|  | 2nd Alto Saxophone (1st and 2nd chair) |
|  | Tenor Saxophone (1st and 2nd chair) |
|  | Baritone Saxophone (1st and 2nd chair) |
|  | 1st Cornet/Trumpet (1st and 2nd chair) |
|  | 2nd Cornet/Trumpet (1st and 2nd chair) |
|  | 3rd Cornet/Trumpet (1st and 2nd chair) |
|  | 1st French Horn (1st chair - in the case of only 2-part horn, 1st and 2nd chair apply for each part) |
|  | 2nd French Horn (1st chair - in the case of only 2-part horn, 1st and 2nd chair apply for each part) |
|  | 3rd French Horn (1st chair - in the case of only 2-part horn, 1st and 2nd chair apply for each part) |
|  | 4th French Horn (1st chair - in the case of only 2-part horn, 1st and 2nd chair apply for each part) |
|  | 1st Trombone (1st and 2nd chair) |


|  | 2nd Trombone (1st and 2nd chair) |
| :---: | :---: |
|  | 3rd Trombone (1st and 2nd chair) |
|  | Treble or Bass Clef Baritone (1st and 2nd chair) |
|  | Tuba/Sousaphone (1st and 2nd chair) |
|  | Bass or Bass Guitar (1st and 2nd chair) |
|  | Batter Percussion (1st and 2nd chair) |
|  | Tympanist (1st and 2nd chair - if more than 1 person is playing them) |
|  | Mallets (1st and 2nd chair) |
| Boys/Girls Track | 1 Conference Track Championship Plaque Insert |
|  | 1 Conference Track Runner-Up Plaque Insert |
|  | 112 Medallions: 14 events @ 8 (1st, 2nd, 3rd, $4^{\text {th }}, 5$ th $, 6^{\text {th }}, 7^{\text {th }}, 8$ th $)$ |
|  | Relays 96 Medallions: 3 Relays @ $32\left(4\right.$ runners $\times 1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}, 4^{\text {th }}, 5^{\text {th }}, 6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ ) |
| Art | 20 Gold, 20 Silver, and 20 Bronze medallions for each side of the conference (plus ribbons) |
|  | Conference and one best of show medallion for each side of the conference |
|  | Certificates shall be given to all participants (Limited to 15 per school) |
| Boys Golf | 1 Championship Plaque Insert |
|  | 1 Runner Up Plaque Insert |
|  | 5 Champion Individual Medals |
|  | 5 Runner Up Individual Medals |
|  | 15 Individual Medals |
| Superintendent Awards/Principal Awards | Ordered after the first semester. |

## SECTION II

## JIM WINCH AWARD

The Jim Winch Award will honor a person selected by their school for outstanding service to their school or to the conference. Each school district will be allowed to annually select one individual to receive this award of their own choosing. Schools are to have the name of their recipient and a brief biography (why are they receiving this award) to the conference President by December $15^{\text {th }}$. The Jim Winch Award will be presented at half time of the conference basketball tournament.

## ARTICLE XXI- FINANCES

## SECTION I

The director of any Conference activity will regard finances according to the article which identifies their activity. Any report of a net loss will be immediately reported to the Conference Secretary and Treasurer for payment. Any contest which deems it necessary for an entry fee must meet with the approval of the Conference President. Entry fees paid are non-refundable unless the Conference activity is canceled.

## SECTION II

At the end of each school year a financial statement of the Conference Treasury must be made available to each member listing receipts and expenditures of the Lewis and Clark Conference for the school year. In the event the Conference shows a net loss, Conference members will be assessed an amount equal to each that meets the loss.

## SECTION III

The conference bank account will be centralized at a local bank in Wayne.

## ARTICLE XXI - ADMISSION

## SECTION I

Admission for all conference events in which admission is charged shall be $\$ 5.00$ for adults and $\$ 4.00$ for students. Admission charges for any other Conference sponsored activity will be left at the discretion of the conference membership. No admission will be charged uniformed cheerleaders for Conference activities.

## SECTION II

Admission charges to the Lewis and Clark Conference Volleyball and Basketball Tournaments, Conference one act, speech, vocal and instrumental music, wrestling, and the Conference track meet shall be $\$ 5.00$ for adults and $\$ 4.00$ for students. Cheerleaders in uniform admitted free of charge should not exceed the number of cheerleaders listed on the program.

## SECTION III

Lewis and Clark Conference activities hosted by individual school districts are considered to be conference events and therefore the provisions of the Elementary and Secondary Public School Student Fees Act do not govern these activities. Local school district student fee policies are not applicable to Conference activities and only those passes and the admissions regulations as outlined in Article XXII, sections I and II of the Lewis and Clark Constitution are applicable.

## ARTICLE XXII - PASSES

## SECTION I

Conference passes will be allowed each school year for each member school in "good Conference standing" as follows:

1. One pass for each certified employee of the member school. This pass is good for the employee and their spouse.
2. Four passes to be used for bus drivers.
3. One pass for each member of the Board of Education.
4. Passes for coaches that are not certified employees of the member school.

## SECTION II

The Conference pass will admit the holder and spouse to all regularly scheduled Conference activities except tournaments hosted by the Conference.

Special passes will be provided for the Conference Basketball Tournament and Conference Volleyball Tournament. The number of passes will be determined by the NSAA manual governing each sport. The number prescribed for Class $\mathrm{C}-2$ will be used for determination. The passes should be color coded for students and adults and should be a different color than the regular conference passes. Student passes would be marked "Players Pass Only" and honored at both boy's and girl's sites.

## ARTICLE XXIII - LEWIS \& CLARK FEE SCHEDULE

## SECTION I

| EVENT | EXPENSE |
| :---: | :---: |
| Mileage | The mileage reimbursement rate for conference activities is the NSAA rate. |
| Instrumental Clinic: | $\$ 400+$ mileage not to exceed $\$ 475$. Mileage rate is the NSAA rate. <br> Host schools will provide hospitality at their own expense. |
| Vocal Clinic: | $\$ 400+$ mileage not to exceed $\$ 475$. Mileage rate is the NSAA rate. <br> Accompanist: $\$ 250$ per division. Host schools will provide hospitality at their own expense. |
| Play Production: | 3 judges in each division to be paid NSAA district rate and mileage. |
| Speech: | 6 judges to be paid NSAA district rate and mileage. |
| Art: | $\$ 125.00+$ mileage; not to exceed a total of $\$ 175$. Mileage rate is the NSAA rate. |
| Volleyball Tournament: | Pay officials $120 \%$ of what the NSAA pays for sub-district pay, no mileage. |
| Basketball Tournament: | Pay officials $120 \%$ of what the NSAA pays for sub-district pay, no mileage. |
| Track Referee: | \$75.00 |

## SECTION II

The Conference Constitution Committee shall consist of three members, appointed annually by the Conference President with one representative from each side (1 Lewis, 1 Clark) and a third representative selected at large. The Constitution Committee shall prepare conference updates and changes for presentation at the April meeting.

## Lewis and Clark Past Conference Chairman Rotation

| YEAR | HOST SCHOOL |
| :---: | :---: |
| 2024-2025 | Wausa |
| 2023-2024 | Walthill |
| 2022-2023 | Osmond |
| 2021-2022 | Emerson-Hubbard |
| 2020-2021 | Plainview |
| 2019-2020 | Laurel-C-C |
| 2018-2019 | Robbie Thompson, Creighton |
| 2017-2018 | Mike Pattee, Allen |
| 2016-2017 | Dennis Bazata, Randolph |
| 2015-2016 | Mark Bejot, Wakefield |
| 2014-2015 | Kevin Snyder, Homer |
| 2013-2014 | Craig Frerichs, Wynot |
| 2012-2013 | Dan Fehringer, Winnebago |
| 2011-2012 | Jeff Messersmith, Winside |
| 2010-2011 | Randy Anderson, Hartington |
| 2009-2010 | William Thompson, Ponca |
| 2008-2009 | Ed Stansberry, Walthill |
| 2007-2008 | Dan Hoesing, Coleridge |
| 2006-2007 | Bob Marks, Wausa |
| 2005-2006 | Tom Becker, Emerson-Hubbard |
| 2004-2005 | Vicki Caldwell, Newcastle |


| 2003-2004 | Jon Cerny, Bancroft-Rosalie |
| :---: | :---: |
| 2002-2003 | Ted Hillman, Osmond |
| 2001-2002 | Dan Hamil, Allen |
| 2000-2001 | Mike Moody, Wakefield |
| 1999-2000 | Mel Waldner, Homer |
| 1998-1999 | Ted Hillman, Wynot |
| 1997-1998 | Virgil Likness, Winnebago |
| 1996-1997 | Don Leighton, Winside |
| 1995-1996 | Kevin Johnson, Ponca |
| 1994-1995 | Don Flakus, Hartington |
| 1993-1994 | Rich Schlesselman, Walthill |
| 1992-1993 | Bill Schnoor, Coleridge |
| 1991-1992 | Rhonda Carstens, Emerson-Hubbard |
| 1990-1991 | Robert Rogers, Wausa |
| 1989-1990 | Bill Lewis, Bancroft-Rosalie |
| 1988-1989 | Jim Walker, Osmond |
| 1987-1988 | Ernie Heidt, Beemer |
| 1986-1987 | Ted Hillman, Wynot |
| 1985-1986 | Bob Heckathorn, Allen |
| 1984-1985 | Darwin Hartman, Wakefield |
| 1983-1984 | Tom Judkins, Newcastle |
| 1982-1983 | Donovan Leighton, Winside |
| 1981-1982 | Mel Waldner, Homer |
| 1980-1981 | Dan Flakus, Hartington |
| 1979-1980 | Lionel Froseth, Ponca |
| 1978-1979 | Bill Schnoor, Coleridge |


| $1977-1978$ | Mel Waldner, Homer |
| :---: | :---: |
| $1976-1977$ | Kevin Johnson, Wausa |
| $1975-1976$ | Ray Lange, Newcastle |
| $1974-1975$ | Don Vanderheiden, Osmond |
| $1973-1974$ | Junior Ferebee, Walthill |
| $1972-1973$ | Donovan Leighton, Winside |
| $1971-1972$ | Ernest Carlson, Homer |
| $1970-1971$ | Clinton Carr, Emerson |
| $1969-1970$ | Clinton Carr, Emerson |
| $1968-1969$ | Ed Heikens, Allen |
| $1967-1968$ | Thompson, Emerson |
| $1966-1967$ | Rev. Robert Krause, Norfolk Burns |

